



“Working collaboratively with all stakeholders, we will develop the skills and qualities necessary to create lifelong learners and productive citizens”

**Hansen School District #415
Board of Trustees Meeting
Hansen Jr/Sr High School Library
November 15, 2021**

The State of Idaho is currently in Stage 4 of Reopening

A G E N D A

- I. CALL MEETING TO ORDER**
 - A. Determine if quorum is present.
- II. BLUE RIBBON COMMENTS**
- III. CONSENT AGENDA- Action Item**
 - A. Approval of Regular minutes, October 18, 2021
 - B. Approval of November Financial Statements and Bill Schedules
 - C. Personnel
- IV. PERSONS TO ADDRESS THE BOARD**
 - A. Audience Comments- Address agenda items only. The board of trustees welcomes comments from the public. Please state your name for the record. Public comment will be limited to five (5) minutes. Please fill out a “Request to Appear Before the Board” form prior to the beginning of the meeting. These forms are available at the District Office and at the board meeting each month.
- V. INFORMATION ITEMS/REPORTS-**
 - A. FFA Update
 - B. PTO Report
 - C. Superintendent Report
- VI. DISCUSSION ITEMS-**
- VII. OLD BUSINESS- Action Item**
 - A. Elementary Main Entry ADA upgrade
- VIII. ACTION ITEMS-**

THE BOARD RESERVES THE RIGHT TO MODIFY THE AGENDA

- A. Move December board meeting date
- B. Update COVID Protocol
- C. Approve bid for handicap bus
- D. Approve first reading of policy 3085
- E. Approve science curriculum

IX. EXECUTIVE SESSION

IC 74-206 EXECUTIVE SESSIONS -- WHEN AUTHORIZED. (1) An executive session at which members of the public are excluded may be held, but only for the purposes and only in the manner set forth in this section. The motion to go into executive session shall identify the specific subsections of this section that authorizes the executive session. There shall be a roll call vote on the motion and the vote shall be recorded in the minutes. An executive session shall be authorized by a two-thirds (2/3) vote of the governing body.

Subsection (b) - to consider the evaluation of a public officer, employee or staff member or public school student

X. INFORMATION ITEMS-

- A. Board Report

XI. ITEMS FOR FUTURE CONSIDERATION-

XII. ADJOURN